

MEETING AGENDA – TUESDAY, JUNE 7, 2016 MGT OF AMERICA PROJECT UPDATE PUBLIC FORUM 7:00 P.M.

MEMORIAL HALL LIBRARY, MEMORIAL HALL

BOARD OF SELECTMEN, SCHOOL COMMITTEE, FINANCE COMMITTEE AND TOWN AND SCHOOL DEPARTMENTS HEADS

- I. Call to Order/Roll Call 7:00 P.M.
- II. Opening Ceremonies/Moment of Silence/Pledge of Allegiance 7:00 P.M.
- III. PROJECT UPDATE

 MGT OF AMERICA will give their final report on the Town Wide Facilities Assessment.
- IV. PUBLIC INPUT
- V. Adjournment-9:00 P.M.

THE MAY 23 P 1: 25

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Wendy Adams at 978-623-8225 or wadams@andoverma.gov in the Town Manager's Office.

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 22 AND VERIZON CHANNEL 45